

Fourth Annual NTP Symposium
“If Christ has not been raised ...”: The Reception of the Resurrection Stories
and the Belief in the Resurrection in the Early Church

KU Leuven, Faculty of Theology and Religious Studies
October 10-12, 2012

Wednesday 10

- 15.00-15.30 Coffee and Welcome
15.30-16.45 Meinolf Vielberg (Jena)
Tod und Jenseits in der spätrepublikanischen und augusteischen Literatur
der Römer
16.45-17.00 Coffee/Tea
17.00-18.15 Riemer Roukema (PTU Kampen)
The Early Reception History of 1 Corinthians 15
19.00 Dinner

Thursday 11

- 09.00-10.15 Hagit Amirav and Emiliano Fiori (VU Amsterdam)
The Reception of Ephesians 5,6-21
10.15-10.30 Coffee/Tea
10.30-11.45 Christina Metzdorf (Regensburg)
Die Rezeptionsgeschichte von Matt 19,27-30
11.45-13.00 Martin Meiser (Univ. Saarland)
Die patristische Exegese von Apg 1,3-11
13.15-14.30 Lunch
14.30-15.45 Harald Buchinger (Regensburg)
Easter Homilies and Early Christian Liturgy
15.45-16.00 Coffee/Tea
16.00-17.15 Matthieu Cassin (Paris – KU Leuven)
The Easter Homilies of Gregory of Nyssa
17.15-17.30 Coffee/Tea
17.30-18.45 Anthony Dupont (KU Leuven)
Augustine’s Homiletic Discourses on the Paschal Grace: New Testament
Perspectives on Resurrection in the *Sermones ad Populum* Preached
during the Easter Vigil, on Easter Day and during the Easter Octave
19.15 Dinner

Friday 12

- 09.00-10.00 Andreas Merkt (Regensburg)
Funeral Inscriptions and Belief in the Resurrection
- 10.00-10.15 Coffee/Tea
- 10.15-11.15 Joseph Verheyden (KU Leuven)
On Arguing (with) the Resurrection in the Early Church:
the *de Resurrectione* of Pseudo-Justin
- 11.15-12.30 Judith Hartenstein (Koblenz)
Resurrection and Resurrection Belief in Nag Hammadi:
the Letter to Rheginos
- 12.30-12.40 Conclusion
- 13.00 Lunch