

Towards the Prehistory of the Byzantine Liturgical Year
Festal Homilies and Festal Liturgies in Late Antique Constantinople

Interdisciplinary Conference Regensburg, 3–6 July, 2018

Tuesday Afternoon

15.30 Opening

Fundamental Perspectives (Chair: Stefanos Alexopoulos)

16.00 Holger Villadsen, Liturgical Year and Readings in Constantinople according to Severian of Gabala

16.30 Harald Buchinger, Mimetische und amimetische Aspekte bei Severian von Gabala

17.00 Wendy Mayer, Reappraising the homily as a liturgical source: how far can we push the boundaries?

Brief Discussion

Tuesday Evening (Chair: Georgia Frank)

18.00 Derek Krueger, The ninth-century kontakarion as evidence for the late antique calendar and festive practice in Constantinople (Public Keynote)

19.00 *Reception at the conference site*

Wednesday Morning

Christmas Cycle (Chair: Wendy Mayer)

9.00 Stefanos Alexopoulos, Was there an Organized Catechumenate in Constantinople at the Time of Gregory the Theologian? Looking at Orations 38-40 for Evidence

9.30 Thomas Karmann, Zu den „Weihnachts“-Predigten Gregors von Nazianz

10.00 Annette von Stockhausen, Das Epiphaniast-Fest bei Severian von Gabala – (Methodologische) Überlegungen zum Sitz im Leben einiger seiner Homilien

10.30 Nicholas Russo, Lazarus in January: Hints from Constantinople on a Hagiopolite Peculiarity

11.00 *Coffee*

Easter Cycle I

11.30 Sever J. Voicu, The Ancient Byzantine Lent

12.00 Stefano Parenti & Elena Velkovska, La quaresima e la quaresima prebizantina: la testimonianza dei Vangeli liturgici

12.30 Sergey Kim, Preaching on Palm Sunday in Constantinople and in Antioch: Severian of Gabala and Meletius of Antioch

13.00 *Light lunch at the conference site*

Wednesday Afternoon

Easter Cycle II (Chair: Sever J. Voicu)

14.30 Matthieu Cassin, De la Grande Semaine à la Pentecôte dans les Homélie de Léonce, prêtre de Constantinople

15.00 Radu Garbacea, Liturgy and Preaching on Maundy Thursday in Late Antique Constantinople According to Severian of Gabala and Proclus of Constantinople

15.30 Alexandru Liviu Ionita, Θεοκτόνοι ἰουδαῖοι: Patristic Homilies for the Holy Week, Anti-Judaism and the Making of the Byzantine Lectionary

16.00 *Coffee*

16.30 Richard Bishop, The Pentecost Sermon (CPG 5815) Attributed to Proclus of Constantinople

17.00 Eirini Artemi, The theological and doxological reference to the Resurrection and the Pentecost according to the orations of Gregory Nazianzen XLI and XLV

17.30 Discussion

19.00 *Dinner at Spitalgarten*

Thursday Morning

Marian feasts (Chair: Alexander Lingas)

9.00 Stephen J. Shoemaker, The Cult of the Virgin in the Liturgy of Late Ancient Constantinople

9.30 Christiaan Kappes, Proclus of Constantinople (or Ps-Basil of Seleucia) Homily 39: Liturgical and Patristic Sources, Lectons, and Relation to the Council of Ephesus

10.00 Spyros P. Panagopoulos, The Feast of the Entrance of the Holy Virgin into the Byzantine Liturgical Calendar: Homiletics and Hymnography in Interaction

10.30 Innocent Smith, Kosmas Vestitor and the Development of Marian Liturgical Devotion in East and West?

- 11.00 *Coffee*
 11.30 Marco Benini, Hypapante: Vom Christusfest in Jerusalem zum Marienfest in Konstantinopel
 12.00 Stéphane Verhelst, L'énuation des fêtes du Seigneur dans les homélies byzantines, spécialement à Jérusalem
 12.30 Gary Philip Raczka, The Introduction of the Reading of the Gospel of Luke into the Byzantine Lectionary [based on Gregory Nazianzus, Proclus and Leontius]
 13.00 *Light lunch at the conference site*

Thursday Afternoon

Sanctorale and other celebrations (Chair: Elena Velkovska)

- 14.30 Daniel Galadza, Sanctorale of Gospel Manuscripts
 15.00 Katharina Reihl, Die Heiligen Stephanus, Euphemia und Phokas in Konstantinopel zur Zeit des Johannes Chrysostomus
 15.30 Teodoro De Giorgio, L'encomio di Gregorio di Nissa in onore del soldato martire Teodoro d'Amasea e il suo influsso sulla tradizione liturgico-iconografica costantinopolitana pre-iconoclasta
 16.00 *Coffee*
 16.30 Mark Roosien, The readings and processions of early earthquake commemorations in Constantinople: homiletic and historical precursors
 17.00 Gregory Tucker, Towards the Pre-history of the Conciliar Feasts
 17.30 Discussion

Free evening

Friday Morning

Hymnography (Chair: Mikhail Zheltov)

- 9.00 Alexander Lingas, Singing Feasts in the Liturgy of Late Antique Constantinople
 9.30 Georgia Frank, Singing in the Dark: The Night Vigil as Incubator of Emotions
 10.00 Andrew Mellas, "Let us lift up our hearts": Transforming theology into sacred song in Romanos the Melodist's *On Pentecost*
 10.30 Damaskinos Olkinuora, Kontakion Poets Anastasios and Kyriakos: Revisiting the questions of dating and authorship
 11.00 *Coffee*
 11.30 Mark Bilby, Festal Breadcrumbs of the Byzantine Eucharist: Patristic Antecedents of the Troparion τοῦ δείπνου
 12.00 Stig Simeon Frøyshov and Thomas Arentzen, The *kata stichon* hymnography as a source for early Constantinopolitan festal celebrations?
 13.00 *Light lunch at the conference site*

Friday Afternoon

Complementary Questions (Chair: Stephen Shoemaker)

- 14.30 Byron MacDougall, *Theoria* in Constantinopolitan Homiletic and the Legacy of Gregory of Nazianzus
 15.00 Mikhail Zheltov, Eucharistic miracle stories and annual structures
 15.30 Vasileios Marinis, Architecture and Liturgy in the Early Churches of Constantinople: A Reappraisal
 16.00 *Coffee*
 16.30 Maria Xenaki, Commemorating the Dead in Late Antique Constantinople: Epigraphical Sources
 17.00 Alexander Rentel, At the crossroads of canonical process and liturgical rites: the election and ordination of bishop in the canonical corpus
 17.30 Discussion – Concluding perspectives (Chair: Stefanos Alexopoulos / Harald Buchinger)
 19.30 *Conference dinner at the restaurant Meier in Stadtamhof*

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