

## Programme

### Tuesday 3 July Afternoon Fundamental Perspectives

- Holger Villadsen, Liturgical Year and Readings in Constantinople according to Severian of Gabala
- Harald Buchinger, Mimetische und amimetische Aspekte bei Severian von Gabala
- Wendy Mayer, Reappraising the homily as a liturgical source: how far can we push the boundaries?

### Tuesday 3 July 6 pm: Opening and Public Keynote

- Derek Krueger, The ninth-century kontakarion as evidence for the late antique calendar and festive practice in Constantinople

### Wednesday 4 July Morning Christmas Cycle

- Stefanos Alexopoulos, Was there an Organized Catechumenate in Constantinople at the Time of Gregory the Theologian? Looking at Orations 38-40 for Evidence
- Thomas Karmann, Zu den „Weihnachts“-Predigten Gregors von Nazianz
- Nicholas Russo, St. Gregory Nazianzus' Oration 40 (On baptism)
- Annette von Stockhausen, Das Epiphaniens-Fest bei Severian von Gabala – (Methodologische) Überlegungen zum Sitz im Leben einiger seiner Homilien

### Easter Cycle I

- Sever J. Voicu, The Ancient Byzantine Lent
- Stefano Parenti & Elena Velkovska, La prequaresima e la quaresima prebizantina: la testimonianza dei Vangeli liturgici
- Sergey Kim, Preaching on Palm Sunday in Constantinople and in Antioch: Severian of Gabala and Meletius of Antioch

### Wednesday 4 July Afternoon Easter Cycle II

- Matthieu Cassin, De la Grande Semaine à la Pentecôte dans les Homélie de Léonce, prêtre de Constantinople
- Radu Garbacea, Liturgy and Preaching on Maundy Thursday in Late Antique Constantinople According to Severian of Gabala and Proclus of Constantinople

- Alexandru Liviu Ionita, Theoktonoi loudaioi: Patristic Homilies for the Holy Week, Anti-Judaism and the Making of the Byzantine Lectionary
- Richard Bishop, The Pentecost Sermon (CPG 5815) Attributed to Proclus of Constantinople
- Eirini Artemi, The theological and doxological reference to the Resurrection and the Pentecost according to the orations of Gregory Nazianzen XLI and XLV

### Thursday 5 July Morning Marian feasts

- Stephen J. Shoemaker, The Cult of the Virgin in the Liturgy of Late Ancient Constantinople
- Christiaan Kappes, Proclus of Constantinople (or Ps-Basil of Seleucia) Homily 39: Liturgical and Patristic Sources, Lectures, and Relation to the Council of Ephesus
- Mary Cunningham, Fifth- and Sixth-Century Byzantine Homilies on the Annunciation: Witnesses to an Early Phase of Marian Celebration and Doctrine
- Spyros P. Panagopoulos, The Feast of the Entrance of the Holy Virgin into the Byzantine Liturgical Calendar: Homiletics and Hymnography in Interaction
- Marco Benini, Hypapante: Vom Christustag in Jerusalem zum Marienfest in Konstantinopel?
- Innocent Smith, Kosmas Vestitor and the Development of Marian Liturgical Devotion in East and West

### Thursday 5 July Afternoon Sanctorale and other celebrations

- Katharina Reihl, Die Heiligen Stephanus, Euphemia und Phokas in Konstantinopel zur Zeit des Johannes Chrysostomus
- Teodoro De Giorgio, L'encomio di Gregorio di Nissa in onore del soldato martire Teodoro d'Amasea e il suo influsso sulla tradizione liturgico-iconografica costantinopolitana preiconoclasta
- Daniel Galadza, Sanctorale of Gospel Manuscripts
- Gary Philip Raczka, The Introduction of the Reading of the Gospel of Luke into the Byzantine Lectionary
- Mark Roosien, The readings and processions of early earthquake commemorations in Constantinople: homiletic and historical precursors
- Gregory Tucker, Towards the Pre-history of the Conciliar Feasts

- Vitaly Permiakov, Homily of Ps.-Severian of Gabala "On the Dedication of the precious and life-giving Cross" and the Early History of the Feast of Exaltation in Constantinople

### Friday 6 July Morning Hymnography

- Alexander Lingas, Singing Feasts in the Liturgy of Late Antique Constantinople
- Georgia Frank, Singing in the Dark: The Night Vigil as Incubator of Emotions
- Andrew Mellas, "Let us lift up our hearts": Transforming theology into sacred song in Romanos the Melodist's On Pentecost
- Damaskinos Olkinuora, Contextualizing Romanos: the problems of his sources and influence on festal homilies
- Mark Morozowich, Patristic Holy Thursday Homilies on the Transgression of Judas: Precursors to Hymnographic Elements?
- Mark Bilby, Festal Breadcrumbs of the Byzantine Eucharist: Patristic Antecedents of the Troparion Tou deipnou
- Stig Ragnvald Frøyshov and Thomas Arentzen, The kata stichon hymnography as a source for early Constantinopolitan festal celebrations?

### Friday 6 July Afternoon Complementary Questions

- Byron MacDougall, Theoria in Constantinopolitan Homiletic and the Legacy of Gregory of Nazianzus
- Mikhail Zheltov, Eucharistic miracle stories and annual structures
- Stéphane Verhelst, L'énumération des fêtes du Seigneur dans les homélie byzantines, spécialement à Jérusalem
- Vasileios Marinis, Architecture and Liturgy in the Early Churches of Constantinople: A Reappraisal
- Maria Xenaki, Commemorating the Dead in Late Antique Constantinople: Epigraphical Sources
- Alexander Rentel, At the crossroads of canonical process and liturgical rites: the election and ordination of bishop in the canonical corpus